

# VETTECETERA



## Northern California Chapter's Newsletter for the Corvette Enthusiast

Vol. 44, Issue No. 12

December 2022

### 2022 NCC Officers

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Treasurer	John Tidwell	530 432-2503	<a href="mailto:sampanjohn@earthlink.net">sampanjohn@earthlink.net</a>
Membership	Sharyl Ingham	510 420-0968	<a href="mailto:sharylingham@gmail.com">sharylingham@gmail.com</a>
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Judging School Coordinator	Jeff B & Wayne Y		
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Webmaster	Chris Moore	415 939-6581	<a href="mailto:chrismoore@gmail.com">chrismoore@gmail.com</a>
Region IX Director	Mike Ingham	510 420-0968	<a href="mailto:michael.ingham248@gmail.com">michael.ingham248@gmail.com</a>
Librarian	Gary Beaupre	408 733-2845	<a href="mailto:gsb1966@comcast.net">gsb1966@comcast.net</a>
Road Tour Coordinator	Ken Albers	707 631-2756	<a href="mailto:1kenalbers@gmail.com">1kenalbers@gmail.com</a>
Sponsorship/Raffle Coord.	Glorie McNay	530-662-7951	<a href="mailto:gloriemcnay@gmail.com">gloriemcnay@gmail.com</a>
Resident Photographer	Don Mullenhoff	925-443-4832	<a href="mailto:dpm.shop@comcast.net">dpm.shop@comcast.net</a>

NCC/NCRS Website <http://www.ncrs.org/ncc/>



The Southern Arizona and Northern California Chapters of the NCRS are hosting a Regional judging meet in Tucson, Arizona, next March 23<sup>rd</sup> to the 25<sup>th</sup>. Online registration opens on December 1<sup>st</sup>. A registration form and schedule of events may be found later in this issue of the Vettecetera, but please register online if you plan to attend. We look forward to seeing many of you there.

### Chairman's Message

By Bob Grauer

To all, Cindi and I want to wish all of our members and their families Happy Holidays, Happy Chanukah, Merry Christmas, Happy New Year and every blessing this holiday season offers! Hope to see many of you at the McNay's Tree Trimming next Sunday at 2:00PM. Please bring a teen gift for the charity event. For those planning their trip to Tucson in March, the January Driveline will have the family and judging registration for this Regional Judging event. Whether you are traveling or staying home, please have a safe and healthy holiday season - and enjoy.

## **NCC Meeting Minutes November 8, 2022**

Chairman Bob Grauer welcomed everyone to the November meeting at 7:00 pm via Zoom. He asked the 24 attendees to introduce ourselves by stating where we live and what Corvette(s) we own. Bob was sorry to cancel a planned social get together in Walnut Creek due to covid. He has now recovered and will reschedule after the new year.

### Old Business:

Secretary Report: Sandy Houck  
The October minutes were approved.

Treasurer's Report: John Tidwell  
John is receiving dues for next year.

Membership: Sharyl Ingham  
The chapter is healthy with 113 paid members. Dues can be paid for one or two years.

Webmaster: Chris Moore  
Chris was absent.

Covid Protocols:  
Bob reviewed protocols for our events. Sharyl Ingham and Glorie McNay have sufficient mask and sanitizer supplies.

Judging Updates:  
Mike Ingham noted that NCRS will start judging C6s next year.

Chapter Top-Flight Award (CTFA): Jeff Blakeslee  
Jeff was absent. He has asked Bob for help with the administrative tasks that CTFA requires. Barbara Vignone explained how she maintains a calendar and spreadsheet for the Southern California Chapter activities. Don Hooper reiterated the necessity of a good spreadsheet. The program is a way to increase participation and encourage technical articles, as well as to receive national NCRS recognition. Gene Love said he can do spreadsheets and offered to help. Thank you Gene!

New Business:  
Holiday Charitable event: Glorie McNay  
We are looking forward Glorie and Art's Tree Trimming party on December 4, 628 Lewis Avenue, Woodland, CA. Bring an unwrapped gift appropriate for a teenager to be donated to Toys for Teens.

NCRS Region IX Director: Mike Ingham  
Mike held a bi-monthly Zoom meeting with the Regional Chapter Chairs. A Regional Meet is being planned for Tucson on March 23-23. Chapter Spring meets are also being scheduled. The 2025 National convention is being planned to return to the South Point casino in Las Vegas in September. Regional Directors were elected in Regions 4, 5, and 6.

Technical Discussion Board: Gary Beaupre and Rick Gower

Rick commented that the discussion board has information from the October NCRS Board meeting. The NCRS is soliciting cars to be displayed for Corvette's 70<sup>th</sup> anniversary celebration at the National Corvette Museum. Also, there's a good new book, "Corvette 70 Years" by Richard Prince. And Rick commented that there are now very few cars listed for sale in The Driveline, and that most individual ads are posted by just a few vendors. Mike stressed that any member can place an ad.

Gary showed three clutch throw-out bearings; an original from his '66, a GM replacement, and one made by Luk that is part of his replacement clutch kit. He noted the differences and asked opinions on which to use. Then Gary discussed using DOT 5 brake fluid (silicon based) in his completely redone brake system versus DOT 3 or 4 (glycol based). Jim Lockwood explained that it depends upon the type of seals and manufacturers.

Spring Meet, Los Gatos, April 14-15:  
Wayne Yurtin has everything all set with the Los Gatos Lodge. This will be a 5-point Judging Meet with judging on two days. Joe Calcagno will conduct a Tech Session on Friday. Wayne has arranged to have two race cars on display.

Open Forum:  
Bob visited Broadway Chevy in Burlingame. They expect a high demand for hybrid Corvettes next year and expect to have an electric Corvette at the end of 2023.

Adjournment:  
The meeting adjourned at 8:25 pm. The next zoom meeting will be December 13.

Respectfully submitted,  
Sandy Houck, NCC Secretary

## **Count your age by friends, not years, count your life by smiles, not tears.**

By Sharyl Ingham

Please join me in celebrating the following member birthdays this month, starting with Cathy Miranda, December 1<sup>st</sup>; Maxine Kirkpatrick, December 8<sup>th</sup>; Casey Noel, December 12<sup>th</sup>; George Barby, December 22<sup>nd</sup>; Stefani Brown and Mike Ingham sharing December 26<sup>th</sup>; and Tom Barr, December 29<sup>th</sup>.

## **November Noteworthy Dates**

By Sharyl Ingham

Pearl Harbor Day, December 7<sup>th</sup>; Hanukkah begins at sundown, December 18<sup>th</sup>; Winter Solstice, December 21<sup>st</sup>; Christmas Eve, December 24<sup>th</sup>; Christmas, December 25<sup>th</sup>; Kwanza Begins, December 26<sup>th</sup>; and New Year's Eve, December 31<sup>st</sup>.

## **Burma-Shave**

MANY A WOLF  
IS NEVER LET IN  
BECAUSE OF THE HAIR  
ON HIS CHINY-CHIN-CHIN

*BURMA-SHAVE 1943*

## **This `n That**

By Glorie McNay

Happy Holidays, I'll be back next month.

## **Holiday Thoughts**

By Sharyl Ingham

I am not a fan of Christmas letters, mainly because I am lazy and it takes a lot of work to journal and recall things you have done over the year. Let's get real, often I can't remember what I ate for breakfast, can you?

There are two women that I want to give a special shout out to and thank for their regularity in keeping in touch with me and being my sounding boards: Karen Hill and Reba Whittington. These two delightful and lovely ladies with their words of wisdom, their kindness and their support have helped me and reminded me of the everlasting friendships Mike and I have made throughout our years within the NCRS. Understandably, it doesn't get any better than this, does it?

In case you haven't heard yet, the Southern Arizona and Northern California Chapters will be hosting a Regional in Tucson at the Casino Del Sol Resort March 23-25, 2023. This will be

a "Bare Bones" Regional because it has been organized over the past few months to fill a hole in the NCRS Regional schedule next year.

Despite this event having come together very quickly, we know it will be a success because we know we can count on the members of the other Region IX Chapters, Arizona, Central California, Southern California, and Southern Nevada, to pitch in and help where needed. On behalf of the Region IX Chapters, we cordially invite you to register your cars and join us in Tucson to partake in this Regional.

Why is it so hard to keep the holiday season and spirit from Thanksgiving until the New Year the way it used to be? I may be dating myself, but my mother used to dress me up to go to the Christmas Parade to visit Santa until I was about 10. Thinking back now and being that this was her favorite holiday, she was creating a tradition (I didn't know it then) that I always looked forward to that Saturday after Thanksgiving. I am sure you have experienced some memories that are everlasting during the holiday season. My message is to embrace those memories and try to keep those traditions that our parents worked so hard to create for us as children.

On this happy note, Mike and I wish you and your family a very happy, healthy, and safe holiday season.

## **Welcome New Members**

By Sharyl Ingham

Please join me in welcoming Garry and Karen Mion to the NCC. Garry is the Chairman of the NCRS Arizona Chapter. Garry and Karen live in Gilbert, AZ.

## **Mass Mailing Clarification**

We are utilizing NCRS's Mass Mailing feature to distribute the link to the Vettecetera each month, as well as other NCRS related e-mails from other people. Please do NOT respond to the e-mail, respond to the person who authors the e-mail.

## **Technical Articles Wanted**

If you have been thinking about writing up some restoration project you have completed, please do so and submit it for publication. We can all benefit from one another's learning's. Submit your article as a Word document, and any accompanying pictures as .jpg files.

## Copyrights

Articles appearing in the Vettecetera are the sole property of their author(s) and may not be reproduced without the express written permission of the author.

## Pertinent Information

Send newsletter articles to Mike Ingham by email: [michael.ingham248@gmail.com](mailto:michael.ingham248@gmail.com) It needs to be received **by the 25<sup>th</sup>** of the previous month to make publication.

## NCC Dues

NCC dues are \$30 per year. Please start paying via PayPal. If needed, a membership form may be found on the last page of the Vettecetera. When you have changes (e.g., e-mail address, Corvettes owned) please send those changes to me via e-mail at: [sharylingham@gmail.com](mailto:sharylingham@gmail.com) Thanks.

## Chapter Meetings

Chapter meetings occur on the second Tuesday of each month. Meetings are being held via Zoom, and the Zoom link is distributed to all Chapter members on the preceding Monday.

## Note from the Editor

In order to make things easier, all ads will be printed in the Vettecetera for 3 months. If you would like to run it longer just notify me, and I will run it for another 3 months. Also please notify me if you have sold your items or found what you were looking for.

## Parts for Sale

Differential C2 and C3. Casting 3899143 (69-79) 3:36 Posi. Have front yokes that fit a C2 (3 ½ inches) and second yoke that fit C3 (4 ¼ inches) Was running with no problems when removed from my 63.

1963 AM Wonder Bar radio. Lost no points in operations and interior flight judging.

58-60 front license plate bumperettes. NOS Have GM labels.

1978-1982 L-82 valve covers. Very good condition. NOS in GM boxes.

Original early 1963 battery hold down shield, received a 1-point deduction for condition in flight judging.

Original early 1963 lower engine plug wire shields set. Some flaking in flash chrome.

Contact Jeff Cheney 925-212-3012 or email [jeffcheney210@gmail.com](mailto:jeffcheney210@gmail.com)

1966 Muncie M20 transmission with linkage. Very low original miles. Last used in 1968, stored since. Still has original factory markings on gears. Comes with new gasket set. \$1,300.00. Email me for photos. Contact Steve Giovannini [CCPG@mediacombb.net](mailto:CCPG@mediacombb.net)

## Parts Wanted

Want to buy a reproduction jack for a '62. Also looking for a nice damage-free inner heater box for a non-AC '67. If you have any of these items, contact Rick Gower at 925-798-7877 or [gowerr@aol.com](mailto:gowerr@aol.com)

## Tools For Sale

Auto rotisserie - Cost \$1,400 plus freight. Used once, sell for \$1,000 with much extra tubing. Gantry crane - cost \$1,200 plus freight, sell for \$800 with free electric hoist.

Contact John Tidwell at 916-201-6061 or [sampanjohn@earthlink.net](mailto:sampanjohn@earthlink.net)

Engine Hoist - Pittsburgh Heavy Duty 1-Ton Folding Shop Crane. Purchased from Harbor Freight less than one year ago. Used only a handful of times for a car restoration project. Works perfectly and is in excellent condition. Asking \$175.

Body Dolly - Body dolly made from uni-strut. Used for the restoration of my 1966 Corvette but will work on all 1963-1967 Corvettes. It is in excellent condition and worked well. Asking \$400. Contact Jeff Taylor at 707-299-9148 or [jtaylor6399@gmail.com](mailto:jtaylor6399@gmail.com)

## Shop Manuals Available

Over the years we (NCC) have accumulated a small collection of Corvette factory service manuals in our library, where they continue to collect dust. We have decided to offer these manuals to NCC members on a first come-first served basis in the hope that you can put them to better use. If any of the following manuals match a Corvette that you own and you would like to have it and are willing to pay the shipping, please contact either Gary Beaupre or Mike Ingham as indicated below.

Year	Title
1964	Shop Manual Supplement, ST 34
1980	Service Manual, ST 364-80
1987	Service Manual, ST 364-87
1987	Electrical Diagnosis Manual, EDM
1993	Service Manual, Books 1 & 2
2002	Service Manual, Books 1-3
2005*	Service Manual, Books 1 & 2
2009*	Service Manual, Books 1-4

\*Contact Mike Ingham for these.

**Business Card Ads**

Business card ads are free for NCC members. Please send your business card to Mike Ingham, 6047 Lawton Avenue, Oakland, CA 94618-1802.



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	2022-2023 Event Calendar 	
December 4 <sup>th</sup>	McNay's Trim the Tree/Toys for Teens Party; 2-4 PM	Woodland, CA
December 13 <sup>th</sup>	NCC Meeting	Via Zoom
	2023	
January 10 <sup>th</sup>	NCC Meeting	Via Zoom
February 14 <sup>th</sup>	NCC Meeting	Via Zoom
February 23 <sup>rd</sup> -25 <sup>th</sup>	Florida Regional	Lakeland, FL
March 14 <sup>th</sup>	NCC Meeting	Via Zoom
March 23 <sup>rd</sup> -25 <sup>th</sup>	Tucson Regional*	Tucson, AZ
March 31 <sup>st</sup> -April 1 <sup>st</sup>	CCC Spring Judging Meet*	Nipomo, CA
April 11 <sup>th</sup>	NCC Meeting	Via Zoom
April 14 <sup>th</sup> /15 <sup>th</sup>	NCC Spring Judging Meet*	Los Gatos, CA
April 28 <sup>th</sup> -29 <sup>th</sup>	SCC Spring Judging Meet*	Fallbrook, CA
May 9 <sup>th</sup>	NCC Meeting	Via Zoom
June 1 <sup>st</sup> -3 <sup>rd</sup>	Pittsburgh Tri-State Regional	Altoona, PA
June 8 <sup>th</sup> -10 <sup>th</sup>	North Central Regional	Rochester, MN
June 13 <sup>th</sup>	NCC Meeting	Via Zoom
July 11 <sup>th</sup>	NCC Meeting	Via Zoom
July 23 <sup>rd</sup> -27 <sup>th</sup>	NCRS National Convention	French Lick, IN
August 8 <sup>th</sup>	NCC Meeting	Via Zoom
September 12 <sup>th</sup>	NCC Meeting	Via Zoom
September 14 <sup>th</sup> -16 <sup>th</sup>	Ontario Regional	Ontario, Canada

**\*Registration form included in this issue.**

## Tucson Regional, March 23-25, 2023

Organized by the NCRS Southern Arizona & Northern California Chapters

### SCHEDULE OF EVENTS (Tentative and subject to change)

#### Wednesday, March 22, 2023

9:00 pm to 6:00 am Security - Trailer Parking Lot

#### Thursday, March 23, 2023

8:00 am to 4:00 pm Registration Desk Open (Casino Lobby)

1:00 pm to 4:00 pm Operations Checks (Cold start required.)

**PV – by appointment with National Team Leader only**

**All cars must be in place by 4:00 pm – no exceptions**

4:30 pm to 5:30 pm Judging School – Dave Brigham (Ballroom AB)

6:00 pm to 7:30 pm Welcome Reception – Cash Bar (East Pool Terrace)

Evening Dinner on your own

9:00 pm to 6:00 am Security – Judging Field & Trailer Parking Lot

#### Friday, March 24, 2023

6:30 am to 8:00 am Judges and Tabulators Breakfast & Judges Meeting (Ballroom FG)

8:00 am to 4:00 pm Registration Desk Open (Casino Lobby)

8:00 am to 8:10 am Owners Meeting on Judging Field

8:10 am OJ Meeting on Judging Field

8:10 am to completion Flight Judging – 53-55, 58-60, 63-64, 66, 67BB, 68-69, 84-96

9:30 am to 11:30 am Advanced Judging School – **Part 1** (Ballroom HIJ)

Noon to 1:00 pm Judges and Tabulators Lunch (Ballroom FG)

1:30 pm to 3:30 pm Advanced Judging School – **Part 2 (you must attend parts 1&2 to receive points)**

9:00 pm to 6:00 am Security – Judging Field & Trailer Parking Lot

#### Saturday, March 25, 2023

6:30 am to 8:00 am Judges and Tabulators Breakfast & Judges Meeting (Ballroom FG)

8:00 am to 8:10 am Owners Meeting on Judging Field

8:10 am OJs Meeting on Judging Field

8:10 am to completion Flight Judging - 56-57, 61-62, 65, 67SB, 70-72, 73-82, 97-04

8:10 am to completion Concours Judging

9:30 am to 11:30 am Advanced Judging School – **Part 1** (Ballroom HIJ)

Noon to 1:00 pm Judges and Tabulators Lunch (Ballroom FG)

1:30 pm to 3:30 pm Advanced Judging School – **Part 2 (you must attend parts 1&2 to receive points)**

~4:00 pm Cars Released

6:00 pm to 7:00 pm Cocktail Hour – Cash Bar (Conference Terrace)

7:00 pm to 9:30 pm Awards Banquet (Junior Ballroom)

9:00 pm to 6:00 am Security – Judging Field & Trailer Parking Lot

#### Sunday, March 26, 2023

6:00 am Security ends

11:00 am Check-out time

Registration and Information: Sharyl Ingham 510-420-0968

Local Information: Tom Barr 724-331-3949

Judging Chairman: Mike Ingham 510-420-0968

#### HOTEL RESERVATIONS

The Casino Del Sol Resort, 5655 W Valencia Road, Tucson, AZ 85757 <https://www.casinodelsol.com/> 1-855-765-7829

A block of 70 rooms will be available until February 20, 2023: If booking online use Group Code: 6659. If calling for reservations mention Group Name: National Corvette Restorers Society.

Room rates are \$169, plus tax.

\*\*\*\*\*MAKE RESERVATIONS EARLY\*\*\*\*\*

**Judged, PV, and display cars must remain in place until Judging & Tabulation are completed on Saturday.**

# Tucson Regional Registration Form, March 23-25, 2023

Organized by the NCRS Southern Arizona & Northern California Chapters

**NCRS Membership Number** \_\_\_\_\_

Name: \_\_\_\_\_ Spouse/Companion: \_\_\_\_\_

Address: \_\_\_\_\_ Guest \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**EVENT REGISTRATION** (Register online beginning December 1, 2022, and save \$10.)

____ Family Registration (mandatory)	@\$85 (\$95 after February 23, 2023)	<b>\$85</b>
____ Guest (non NCRS member)	@\$30	\$ _____
____ Thursday Judging School		
____ Advanced Judging School on Friday _____ or Saturday _____		
____ Saturday Awards Banquet	@\$75 _____ Beef & BBQ Chicken _____ Veg.	\$ _____

**CORVETTE REGISTRATION (one registration form per car)**

Year \_\_\_\_\_ CID/HP \_\_\_\_\_ Coupe \_\_\_\_\_ Convertible \_\_\_\_\_ Exterior Color \_\_\_\_\_

Complete VIN \_\_\_\_\_

Interior Color \_\_\_\_\_ Interior Type \_\_\_\_\_ Insurance Policy \_\_\_\_\_

**For C2 & Newer** Body Build Date \_\_\_\_\_ Body # \_\_\_\_\_ Paint Code \_\_\_\_\_ Trim Code \_\_\_\_\_

**Note: Corvette registrations must include copies of current DMV registration or title & current insurance certificate.**

Circle One: Driven/ Traveled

____ Flight Judging Entry	@\$100	\$ _____
____ Bowtie/Crossed Flags Sign-off Entry	@\$100	\$ _____
____ Performance Verification Entry	@\$100 (Proof of Chapter third flight or higher)	\$ _____
____ Concours Judging Entry: Stock _____ Mod. _____	@\$75	\$ _____
____ Generational Award	@\$25	\$ _____
____ Sportsman Entry	@\$35	\$ _____
____ Founders Operations Check Entry	@\$35 (Proof of Chapter third flight or higher)	\$ _____
____ Special Display Bowtie-Duntov-McLellan-Hill-American Heritage-Crossed Flags (Circle One)		FREE
____ Secure Trailer Parking	@\$50	\$ _____
____ Award Mailing Fee	@\$35	\$ _____
		<b>TOTAL \$ _____</b>

Make check payable to: **NCC/NCRS**  
 Send to Sharyl Ingham, 6047 Lawton Avenue, Oakland, CA 94618

**NO refunds after February 23, 2023; NO car entries accepted after February 23, 2023**

**JUDGING PARTICIPATION**

Name _____	Name _____
Judge _____ Judging Level _____ Tab _____	Judge _____ Judging Level _____ Tab _____
1 <sup>st</sup> Choice _____ 2 <sup>nd</sup> Choice _____	1 <sup>st</sup> Choice _____ 2 <sup>nd</sup> Choice _____
Mech. _____ Chassis _____ Ext. _____ Int. _____ Ops. _____	Mech. _____ Chassis _____ Ext. _____ Int. _____ Ops. _____

Anyone attending this event, whether you bring a Corvette or not, must register and sign the following **Hold Harmless Agreement**.

I **AGREE** to insure my vehicle and property against loss, damage and liability and to provide proof of such insurance to NCRS at time of registration.  
 I **AGREE** to assume the risk of any and all damages or injury and to indemnify and hold harmless NCRS, its officers, directors, agents, employees, Chapters and event workers for any acts or omissions that may result in the theft, damage or destruction of my property or injury to me or others occurring during, or as a consequence of this event, wherever located.  
 I **AGREE** to abide by the NCRS Policy on Drugs and Alcohol. The use of illegal drugs is prohibited by anyone attending an NCRS event. The use of alcohol is prohibited by anyone participating in an NCRS event (includes while on the judging field, participating in driving tests and/or road tours), except during social events.  
 I **REPRESENT** that I have not been diagnosed with, or presented symptoms (such as fever, head- and/or stomach-aches, coughing, difficulty breathing, etc.) consistent with COVID-19 within the immediately preceding 14 days of my signing this waiver and release. I further **AGREE** that I will not attend this event if I have been diagnosed with, or presented symptoms consistent with COVID-19, within the 14 days preceding the actual event start date.  
 I **ACKNOWLEDGE AND AGREE** that I understand and will comply with the currently published NCRS Rules & Regulations for Events in the COVID-19 Era. I further acknowledge and assume the risk of potential exposure and contraction of COVID-19, and that NCRS has no way of testing participants for COVID-19, and, therefore, no way of guaranteeing that I will not be exposed to or contract COVID-19 or some other illness at this event. In consideration of being allowed to attend this event, I **AGREE** that, in the event of any illness to me that may relate to, arise out of, or in any way concern my attendance and/or participation at this event, NCRS and its employees and agents are **RELEASED** from any and all liability whatsoever that may arise from any illness occurring and from any responsibility and/or liability for my acts or conduct. Further, I **WILL HOLD HARMLESS AND WILL UNCONDITIONALLY INDEMNIFY NCRS AND ITS AGENTS AND EMPLOYEES AGAINST ALL CLAIMS, CAUSES OF ACTION, AND DAMAGES FOR WHICH NCRS MAY BECOME LIABLE BY REASON OF SUCH ILLNESS, WHETHER BROUGHT BY ME OR AGAINST ME OR BY ANY PERSON HAVING A LEGAL INTEREST IN THE PROPERTY OR PERSON OF ME.** I understand that this release of claims and indemnity **APPLIES TO ILLNESSES CAUSED EITHER IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF NCRS, ITS OFFICERS, EMPLOYEES, REPRESENTATIVES, OR AGENTS. MY RELEASE ALSO APPLIES TO ANY ILLNESS SUSTAINED BY ME DUE TO THE COVID-19 PANDEMIC.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





# CCC/NCRS Spring

## 2-day Judged Meet

**March 31<sup>st</sup> & April 1<sup>st</sup> at the VivasGarage**

370 Verbena Street, Nipomo, Ca

Operations Judging at 12:00 Fri & School 3pm, Saturday 8am

For Event and Judging Information contact Steve Shrefler (805)994-7102

**Family Registration \$25**

Non-Member Guest(s)...\$10 Each \_\_\_\_\_  
 Flight Judging.....\$90 \_\_\_\_\_  
 Concours.....\$50 \_\_\_\_\_  
 Sportsman.....\$13 \_\_\_\_\_  
 No ribbon Sportsman....\$3 \_\_\_\_\_

**TOTAL =**

**REGISTRATION DEADLINE IS MARCH 15**

*Make checks payable to: CCC/NCRS*  
*Mail to:*  
**Steve Shrefler, 113 Via Bandolero,**  
**Arroyo Grande, CA 93420**

**No. attending DINNER Fri evening**

Name \_\_\_\_\_ Spouse \_\_\_\_\_ Guest \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 e-mail \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ NCRS# \_\_\_\_\_

I wish to help Judge Judging Level \_\_\_\_\_  
 Name \_\_\_\_\_

I wish to Tabulate  
 Level \_\_\_\_\_ Name \_\_\_\_\_

**First Choice** (Circle one)

Interior Exterior Mechanical Chassis Operations

**Generation Preferred** (Circle one)

**C1**(53-62) **C2**(63-67) **C3**(68-82) **C4**(84-96) **C5**(97-99)

**Second Choice** (Circle one)

Interior Exterior Mechanical Chassis Operations

**Generation Preferred** (Circle one)

**C1**(53-62) **C2**(63-67) **C3**(68-82) **C4**(84-96) **C5**(97-99)

**Vehicle Information**

Flight  Concours  Sportsman

Bowtie/Special Interest/Display (no fee)

Year \_\_\_\_\_ VIN \_\_\_\_\_

Engine \_\_\_\_\_ Horsepower \_\_\_\_\_

Coupe  Convertible  Driven  Trailered

Trailer Parking Needed Miles Driven \_\_\_\_\_

Build Date \_\_\_ / \_\_\_ / \_\_\_ Body Number (63-67) \_\_\_\_\_

Exterior Color \_\_\_\_\_ Paint Code \_\_\_\_\_

Interior Color \_\_\_\_\_ Fabric \_\_\_\_\_ Trim Code \_\_\_\_\_

Chapter Affiliation (if any) \_\_\_\_\_

Insurance Co \_\_\_\_\_

Policy# \_\_\_\_\_

Expiration Date \_\_\_ / \_\_\_ / \_\_\_

**Release and Waiver of Liability (Hold Harmless agreement)**

**I AGREE: X** \_\_\_\_\_ **Date** \_\_\_\_\_

To insure my vehicle and property against loss, damage and liability and to provide proof of such insurance to NCRS at time of registration. To assume risk of any and all damages or injury and to indemnify and hold harmless NCRS, it's officers, directors, agents, employees, chapters and meet workers for any acts or omissions which may result in the theft, damage or destruction of my property or injury to me or others occurring during, or as a consequence of this event, wherever located. To abide by the NCRS Policy on Drugs and Alcohol (revised 2006). The use of drugs or alcohol by anyone attending an NCRS event including NCRS members, family members, guests, and vendors is prohibited while participating in any judging meet, driving tests and/or road tours.

# NCRS Northern California Chapter Spring Judging Meet Registration

## Friday/Saturday, April 14/15, 2023

NCRS members and their guests are invited to attend NCC's Spring Judging Meet to be held at the Los Gatos Lodge, 50 Los Gatos – Saratoga Road, Los Gatos, CA 95032 (408) 354-3300. Rooms are available at rates ranging from \$119 to \$179, plus tax. The group code is NCRS.

**General Meet Information**

Sharyl Ingham 510-420-0968 [sharylingham@gmail.com](mailto:sharylingham@gmail.com)

**Judging Information**

Mike Ingham 510-420-0968 [michael.ingham248@gmail.com](mailto:michael.ingham248@gmail.com)  
 John Tidwell 530-432-2503 [sampanjohn@earthlink.net](mailto:sampanjohn@earthlink.net)

**Event Schedule - Friday, 4/14**

12:00 pm – 2:00 pm - Registration  
 2:00 pm – All cars must be in place on show field.  
 2:00 pm – 5:00 pm – Flight Judging - Exterior  
 5:00 pm - 6:00 pm - Judging School – C1 Topic

**Event Schedule – Saturday, 4/15**

7:00 am – 8:00 am - Registration  
 8:15 am – Judges Meeting, followed by Owners Meeting  
 8:30 am – finish - Flight Judging

NCRS Membership Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name: \_\_\_\_\_ Spouse/Companion: \_\_\_\_\_

Non-NCRS Guest \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_

**Note: Register online at [www.NCRS.org](http://www.NCRS.org) starting January 1 and save \$10 on your family registration fee.**

**Event Registration**

\_\_\_\_ Family Registration Fee (required for all registrants) **\$30**  
 \_\_\_\_ Guest Fee (non-NCRS member) @ \$10 Each \$ \_\_\_\_\_

**IN ORDER TO PROVIDE QUALITY JUDGING, WE RESERVE THE RIGHT TO LIMIT THE NUMBER OF CARS JUDGED. PREFERENCE WILL BE GIVEN TO CARS THAT HAVE NOT BEEN JUDGED BEFORE, AND IN ORDER OF DATE REGISTRATION WAS RECEIVED**

**Cut-off date: April 1, 2022**

CORVETTE REGISTRATION (One Registration form per car) (Circle ONE) Driven / Trailered

Year \_\_\_\_\_ CID/HP \_\_\_\_\_ Coupe \_\_\_\_\_ Convertible \_\_\_\_\_ Complete VIN \_\_\_\_\_

Ext. Color \_\_\_\_\_ Int. Color \_\_\_\_\_ Material (Circle ONE) Cloth / Vinyl / Leather

**For C2 & Newer** Body Build Date \_\_\_\_\_ Body # \_\_\_\_\_ Paint Code \_\_\_\_\_ Trim Code \_\_\_\_\_

**Note: Corvette registrations must include a copy of title or current DMV registration, plus a copy of current insurance certificate.**

\_\_\_\_ Flight Judging Entry @ \$95 \$ \_\_\_\_\_  
 \_\_\_\_ Concours Judging Entry \_\_\_\_ Stock \_\_\_\_ Modified @ \$50 \$ \_\_\_\_\_  
 \_\_\_\_ Sportsman Entry @ \$15 \$ \_\_\_\_\_  
 \_\_\_\_ Special Display Bowtie – Duntov - McLellan – Hill – Crossed Flags – American Heritage (circle one) FREE

**Note: All registrants must pay family registration fee.** **TOTAL \$ \_\_\_\_\_**

**Make check payable to: NCC/NCRS** and send completed application to:

Sharyl Ingham, 6047 Lawton Avenue, Oakland, CA 94618-1802 510-420-0968 [sharylingham@gmail.com](mailto:sharylingham@gmail.com)

**No refunds after April 1, 2022**

JUDGING/TABULATION PARTICIPATION (Check if needed: ) Please see reverse side for second judge/tab participant information.)

Name \_\_\_\_\_ Judging/Tabbing Level \_\_\_\_\_

I would like to judge: 53-62 \_\_\_\_\_ 63-67 \_\_\_\_\_ 68-82 \_\_\_\_\_ 84-96 \_\_\_\_\_ 97-04 \_\_\_\_\_ I would like to tabulate: \_\_\_\_\_

Chassis \_\_\_\_\_ Exterior \_\_\_\_\_ Interior \_\_\_\_\_ Mechanical \_\_\_\_\_ Operations \_\_\_\_\_

**Anyone attending this event, whether you bring a Corvette or not, must register and sign the following Hold Harmless Agreement.**

I AGREE to insure my vehicle and property against loss, damage and liability and to provide proof of such insurance to NCRS at time of registration.  
 I AGREE to assume the risk of any and all damages or injury and to indemnify and hold harmless NCRS, its officers, directors, agents, employees, Chapters and event workers for any acts or omissions that may result in the theft, damage or destruction of my property or injury to me or others occurring during, or as a consequence of this event, wherever located.  
 I AGREE to abide by the NCRS Policy on Drugs and Alcohol. The use of illegal drugs is prohibited by anyone attending an NCRS event. The use of alcohol is prohibited by anyone participating in an NCRS event (includes while on the judging field, participating in driving tests and/or road tours), except during social events.  
 I REPRESENT that I have not been diagnosed with, or presented symptoms (such as fever, head- and/or stomach-aches, coughing, difficulty breathing, etc.) consistent with COVID-19 within the immediately preceding 14 days of my signing this waiver and release. I further AGREE that I will not attend this event if I have been diagnosed with, or presented symptoms consistent with COVID-19, within the 14 days preceding the actual event start date.  
 I ACKNOWLEDGE AND AGREE that I understand and will comply with the currently published NCRS Rules & Regulations for Events in the COVID-19 Era. I further acknowledge and assume the risk of potential exposure and contraction of COVID-19, and that NCRS has no way of testing participants for COVID-19, and, therefore, no way of guaranteeing that I will not be exposed to or contract COVID-19 or some other illness at this event.  
 In consideration of being allowed to attend this event, I AGREE that, in the event of any illness to me that may relate to, arise out of, or in any way concern my attendance and/or participation at this event, NCRS and its employees and agents are RELEASED from any and all liability whatsoever that may arise from any illness occurring and from any responsibility and/or liability for my acts or conduct. Further, I WILL HOLD HARMLESS AND WILL UNCONDITIONALLY INDEMNIFY NCRS AND ITS AGENTS AND EMPLOYEES AGAINST ALL CLAIMS, CAUSES OF ACTION, AND DAMAGES FOR WHICH NCRS MAY BECOME LIABLE BY REASON OF SUCH ILLNESS, WHETHER BROUGHT BY ME OR AGAINST ME OR BY ANY PERSON HAVING A LEGAL INTEREST IN THE PROPERTY OR PERSON OF ME. I understand that this release of claims and indemnity APPLIES TO ILLNESSES CAUSED EITHER IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF NCRS, ITS OFFICERS, EMPLOYEES, REPRESENTATIVES, OR AGENTS. MY RELEASE ALSO APPLIES TO ANY ILLNESS SUSTAINED BY ME DUE TO THE COVID-19 PANDEMIC.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# NCRS SPRING FLIGHT JUDGED MEET

## Hosted By Verity Hobbs/The Hobbs Ranch 665 Burma Road, Fallbrook, CA

FRIDAY & SATURDAY – April 28<sup>th</sup> and 29<sup>th</sup>, 2023  
Registration, Judging, Judging Schools will all be held at The Hobbs Ranch  
Meet Registration will open Friday, April 28<sup>th</sup> at 2PM

**Event & Judging Questions Beverly & John LeGate Co-Judging Chairs 408-981-1200**

**HOST HOTEL TBA**

**THIS IS A FIVE-POINT TWO-DAY JUDGED EVENT!**

**REGISTRATION OPENS JANUARY 15, 2023 online at the NCRS National Webpage. Please mail after 1-15-23!**

Cars must be in place by **3pm Friday - 8:00 AM Saturday**, with a OWNER'S Meeting Saturday at 8:15 AM followed by a JUDGE'S MEETING. **OWNERS MUST BE PRESENT FRIDAY AND SATURDAY TO MEETS END.**

We do request that you register **ON-LINE** or mail in the registration form on or before April 10<sup>th</sup>, 2023. No refunds after April 10<sup>th</sup>, 2023.

**OPERATIONS CHECK FRIDAY April 28th, 2023 3-5 PM BY APPOINTMENT. FLIGHT OWNERS MUST BE PRESENT.**

**Fees:**

- Meet Registration Members **\$25.00** (spouse & children under 23 yrs.) \$ \_\_\_\_\_
- \$30.00 Postmarked after APRIL 10, 2023.**
- Guests 1/2 of members' registration: **\$12.00**, **Postmarked after April 10, 2023**, **\$17.00 NON NCRS MEMBER** \$ \_\_\_\_\_
- Flight Judging **\$ 95.00** \$ \_\_\_\_\_
- Sportsman Award **\$13.00 or (No Ribbon \$3)** \$ \_\_\_\_\_
- Concours Judging \$ 50.00 { } Stock { } Modified \$ \_\_\_\_\_
- Join SCC (Must be a NCRS National member) **\$28.00**, Link: <http://www.ncrs.org/scc/app.html> \$ \_\_\_\_\_

**Or make checks payable to SCC/NCRS and Mail registration form and fees to: Beverly LeGate**

PO Box 2739 Ramona, CA 92065 408.981.1200 [beverlylegate@yahoo.com](mailto:beverlylegate@yahoo.com) **Total: \$ \_\_\_\_\_**

The following information will be used on your judging summary sheet if you are having a car judged.

Please enter the following car for [ ] Flight Judging 53-2004, [ ] Sportsman Award, [ ] Concours { } Previous Duntov/Hill/McClellan Award display/Special interest Display (no fee). Please print legibly.

Year \_\_\_\_\_ VIN \_\_\_\_\_

***Notice: First come first serve. No cars accepted after April 1, 2023 postmark. Flight cars usually fill up in first week.***

Horsepower \_\_\_\_\_ Exterior Color \_\_\_\_\_ Interior Color & Fabric \_\_\_\_\_

***Horsepower, Exterior Color, Trim Color and Fabric entries are mandatory for all vehicles. In addition, 1963 through 2004 vehicles must include all numbers and characters from the Trim Tag or Service Parts Identification Label with respect to Build Date, Paint Code, and Trim Code plus Body Number for 1963 through 1967 vehicles.***

Build Date \_\_\_\_\_ Paint Code \_\_\_\_\_ Trim Code \_\_\_\_\_ Body No. \_\_\_\_\_

[ ] Convertible, [ ] Coupe, [ ] Corvette Driven, [ ] Corvette Trailered, [ ] Need trailer parking

Miles driven \_\_\_\_\_

Member Name \_\_\_\_\_ I would like to help with:

Judging 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

Ops Interior Exterior Mech or Chassis (circle two)

Spouse \_\_\_\_\_ **NON NCRS MEMBER Guest Name** \_\_\_\_\_

I would like to help with:

[ ] Flight Judge, [ ] Observer Judge, [ ] Tabulate

Judging 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

Ops Interior Exterior Mech or Chassis (circle two)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail: \_\_\_\_\_ **Chapter Affiliation (if any):** \_\_\_\_\_

Phone (Home): \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

**NCRS National Membership #** (see mailing label on your Driveline or Restorer): \_\_\_\_\_

**REGISTRATION OPENS FRIDAY AT 2PM AT THE HOBBS RANCH. ALL NCRS ACTIVITY AT THE HOBBS RANCH.**

**JUDGING SCHOOL TBA FRIDAY 5-6PM # ATTENDING \_\_\_\_\_ JUDGES AVAILABLE FRIDAY 3PM YES OR NO \_\_\_\_\_**

**FRIDAY NO HOST DINNER TBA 6:30PM # ATTENDING \_\_\_\_\_ JUDGING CERTIFICATE YES OR NO! \_\_\_\_\_**

HOLD HARMLESS:

Anyone attending this event, whether you bring a Corvette or not, must register and sign the following Hold Harmless Agreement. Anyone bringing a Corvette, whether to be judged or not, must read and sign the following Hold Harmless Agreement. Proof of registration and in-force insurance must be provided, most preferably in advance with your registration application, or at the Meet Registration Desk when you check in, BEFORE the car can be Operations Checked and / or placed in its final location. HOLD HARMLESS AGREEMENT:

I AGREE to insure my vehicle and property against loss, damage and liability and to provide proof of such insurance to NCRS at time of registration.

I AGREE to assume the risk of any and all damages or injury and to indemnify and hold harmless NCRS, it's officers, directors, agents, employees, Chapters and event workers for any acts or omissions that may result in the theft, damage or destruction of my property or injury to me or others occurring during, or as a consequence of this event, wherever located.

I AGREE to abide by the NCRS Policy on Drugs and Alcohol. The use of illegal drugs is prohibited by anyone attending an NCRS event. The use of alcohol is prohibited by anyone participating in an NCRS event (includes while on the judging field, participating in driving tests and/or road tours), except during social events.

**Company** \_\_\_\_\_ **Policy #** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

NCRS Rules & Regulations for Events in the COVID-19 Era

EFFECTIVE IMMEDIATELY, the National Corvette Restorers Society, Inc. (NCRS) will follow the mandates that are currently in place on that given day and at that given event location for all NCRS events as set forth by the United State Centers for Disease Control (CDC) or another branch of the US federal government, Public Health Agency of Canada, European Centre for Disease Prevention and Control, any host state and/or local government, and/or a private host facility.

The above-mentioned rules will be followed at all NCRS events until such time that it is determined that they are no longer needed.

Approved by NCRS Board of Directors: June 6, 2021.



SHARYL INGHAM at 6047 Lawton Avenue, Oakland, CA 94618

**ANNUAL DUES:** January 1st through December 31st, **\$30; now payable through the NCC/NCRS website at:** <https://www.ncc.ncrs.org/>

**NCRS Membership Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_  
(From *Driveline* or *Restorer* Address Label)

You must be an NCRS Member to be a Chapter member.

**Check as Applicable:**

- \_\_\_\_\_ New Member
- \_\_\_\_\_ Renewal
- \_\_\_\_\_ Change of Address

**Please Print or Type**

Name \_\_\_\_\_ Birthdate: Month \_\_\_\_\_ Day \_\_\_\_\_  
Spouse \_\_\_\_\_ Birthdate: Month \_\_\_\_\_ Day \_\_\_\_\_  
Street \_\_\_\_\_ Apt. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
Work Phone \_\_\_\_\_  
E-mail \_\_\_\_\_

Please list the Year(s) and Model(s) of your Corvette(s) \_\_\_\_\_  
\_\_\_\_\_

This information will be published in the Chapter's roster.

Please check your exclusions.

- \_\_\_\_\_ Name
- \_\_\_\_\_ Birthdate
- \_\_\_\_\_ Street Address
- \_\_\_\_\_ City
- \_\_\_\_\_ Zip
- \_\_\_\_\_ Phone
- \_\_\_\_\_ NCRS#
- \_\_\_\_\_ E-mail